

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1215237-0

Total Deleted Page(s) = 46

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Page 146 ~ b3;
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X No Duplication Fee X
X For this Page X
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(Title) _____

(File No.) 194B-CG-110663-1Ab6
b7c

Item	Date Filed	To be returned		Disposition
		Yes	No	
16	8/99	X	NOTES - 7/15/99 - SPOT CHECKS - 4119	W. MICH ST, SKOKIE, IL
17	8/99	X	(1) 7/16/99 SURVEILLANCE NOTES; (2) ISOS (IL - NO RECORD) - 7/19/99	
18	8/99	X	(1) 13 PHOTOGRAPHS - 7/16/99 - (2 SETS); (2) NEGATIVES; (3) FD-523	
19	8/99	X	(1) 19 PHOTOGRAPHS - 7/21/99 SURVEILLANCE (2 SETS); (2) NEGATIVES 7/21/99; (3) FD-523	
20	8/99	X	(1) 7/21/99 SURVEILLANCE NOTES; (2) CHASAS PAMPHLET	
21	8/99	X	(1) 8/5/99 SURVEILLANCE NOTES; (2) ISOS RECORDS (2)	

Universal Case File Number 194B-CG-110663 -1A 16
Field Office Acquiring Evidence CHICAGO
Serial # of Originating Document _____
Date Received 7/15/99
From FBI - CHICAGO
(Name of Contributor)

(Address of Contributor)

(City and State)

By SA
(Name of Special Agent)

To Be Returned Yes No

Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

Yes No

Title: Carroll Suther,
Cook County Commissioner,
13th District,
Bartender Parrotti

Reference
(Communication Enclosing Material)

Description: Original notes re interview of

Notes - 7/15/99 - SPOT CHECK - 4119 W. Main St
2581575-TC

b6
b7C

4119 W. Main St

7/15/99 100

b6
b7c

5th No Vehicles / No People in area

Universal Case File Number 1948-CG-110663 1A 17
 Field Office Acquiring Evidence CHICAGO
 Serial # of Originating Document _____
 Date Received 7/16/88
 From FBI-CHICAGO
 (Name of Contributor)

(Address of Contributor)

By SA _____ (State)
 _____ (Special Agent)

b6

b7C

To Be Returned Yes NoReceipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

 Yes No

Title: Michael Surker,
 Cook County Commissioner,
 13th District,
 BARBERS Row

Reference: _____
 (Communication Enclosing Material)

Description: Original notes re interview of

① 7/16/88 Surveillance Notes
 ② TSGS _____ - (No Record) - 7/19/88

7/14/99 7:00 AM Surveillance To - Place

- [REDACTED] - Lincoln Town Car in Front
of [REDACTED] (Front East)
- 11B-208 Lincoln Town in Directory of 2001
- 11B-208 Lincoln Town in Directory of 2001
To [REDACTED]

b6
b7c

7³⁶ AM (W.M#1) Cognac w/Beige Bag, Cognac Tint Red Tie
Brown Hair, White Shirt

3 PHOTOS

- Dismounted Across Lawn of [REDACTED] Strapped on Gun
to Adjust - Back to [REDACTED]
- Left in Town Car [REDACTED]

7:15 AM

[REDACTED]
DARK SODA / Lincoln Towns - Same Locations

9¹⁰ AM - " "

9²⁴ AM W.M^{#2} - Brown Hair - Black Ford Crown Victoria
Out of [REDACTED] Directory - E of [REDACTED]

10³⁵ - (W.P#1) - Brown Hair - Paths Grey Sock [REDACTED] PHOTO'S
Exterior 2001 in 10th fl.

11th AM - WM#2 - Blue Smart Plus Draw VTC

b6
b7c

INTO [] Drawing, OERS 670, hills to Zeta Drawing

12th PM - WM#3 WITH Brown Plus, White Sheets, Smart
ADJUSTED SPRINGER
EXTEN [] "ENTERED (CONFIDENTIAL) (H3-208)"

TO Drawing or 2041 AND DENNED [] 3 PHOTOS
(RECORDED)

1st PM - WM#2 AND WP#2 DENNED []
TO Green Meters [] 3 PHOTOS
BROWNS BUT

1st PM - WM#3 PREDEN (CONFIDENTIAL) TO
Front of Long Senn [] - FROM EAST TO Front of 2041

WM#3 CARRYING BROWN PAPER QAG : White Senn, Cip
ENTERED [] METER FENCE LINES INTO Blue Grid

2nd PM SURVEYING TERMINATED

H3-208 - Brown Traces [] Still TO Front of 2041
[] - Long Senn

Date 7/19/97

Birth Credit Criminal Death INS Marriage* Motor Vehicle Other _____

To Radio Room Buded

Return to _____ File number _____

SA [redacted] WJC-3 [redacted] C6 1947-733 Sub S

Name and aliases of subject, applicant, or employee, and spouse

F-949-564 (JL)

b6
b7C

Addresses

Residence _____

Business _____

Former _____

*Date and place of marriage
(if applicable) _____

Race	Sex <input type="checkbox"/> Male <input type="checkbox"/> Female	Age	Height	Weight	Hair	Eyes
------	---	-----	--------	--------	------	------

Birth date Birthplace _____

Arrest Number	Fingerprint classification	Criminal specialty
---------------	----------------------------	--------------------

Social Security Number	Drivers License Number <input type="checkbox"/> D/L Photo <input type="checkbox"/> Other
------------------------	---

Specific information desired

10-27, 10-28

Results of check

BB
7/19/97

LZV5.LIC [REDACTED]

b6

b7C

CHF [REDACTED]

AIG NO REC LEADS LIC/[REDACTED] LIS/IL

SOS [REDACTED]

SOS23 NO RECORD ON FILE-SEARCH KEY
LIC/[REDACTED] LIT/PC.

SOS

[REDACTED]

STA/VALID

VAL

TTL

[REDACTED]

[REDACTED] ORIG PLT

[REDACTED] MULT OWNER

[REDACTED] 99 CHEVROLET 4 DOOR

STATUS UNAVAILABLE

REF PLT

EXP

b6

b7C

SOS [REDACTED]

b6
b7C

DL/IP STA/VALID
TDL/TIP STA/SEE ILOLNHELP
CDL/CIP STA/SEE ILOLNHELP
SCHLBUS STA/NOT A SCHOOL BUS DRIVER (SEE ILOLNHELP)

[REDACTED]

SEX/M DOB/[REDACTED] HGT/[REDACTED] WGT/[REDACTED] HAI/BRO EYE/[REDACTED]
OLN/[REDACTED] OLC/D* OLT/ORIG EXP/[REDACTED] ISS/[REDACTED]

RES-PID CLASS/NONE
NO STOPS IN EFFECT
NO CONV LAST 12 MO
END

CHF [REDACTED]

b6
b7C

EIG NO REC LEADS NAM/[REDACTED] SEX/M
DOB/[REDACTED] DLN/[REDACTED] VIN/[REDACTED]

1L01 NCIC RESPONSE
ILFBICGS3

NO NCIC WANT OLN/[REDACTED]
NO NCIC WANT VIN/[REDACTED]
NO NCIC WANT NAM/[REDACTED] DOB/[REDACTED] SEX/M

SOS [REDACTED]

DL/IP STA/VALID
TDL/TIP STA/SEE ILOLNHELP
CDL/CIP STA/SEE ILOLNHELP
SCHLBUS STA/NOT A SCHOOL BUS DRIVER (SEE ILOLNHELP)

[REDACTED]

SEX/F DOB/[REDACTED] HGT/[REDACTED] WGT/[REDACTED] HAI/[REDACTED] EYE/[REDACTED]
OLN/[REDACTED] OLC/D* OLT/ORIG EXP/[REDACTED] ISS/[REDACTED]

RES-PID CLASS/NONE
NO STOPS IN EFFECT
NO CONV LAST 12 MO
END

CHF [REDACTED]

b6
b7C

EIG NO REC LEADS NAM/[REDACTED] SEX/F
DOB/[REDACTED] DLN/[REDACTED]

1L01 NCIC RESPONSE
ILFBICGS3

NO NCIC WANT OLN/[REDACTED]
NO NCIC WANT NAM/[REDACTED] DOB/[REDACTED] SEX/F

Universal Case File Number 194B-C6-110663 IA 18Field Office Acquiring Evidence Chicago

Serial # of Originating Document _____

Date Received 7/16/98From FBI - Chicago
(Name of Contributor)

(Address of Contributor)

By Sgt [redacted]
(Name of Special Agent)To Be Returned Yes NoReceipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

 Yes NoTitle: Michael Sotter,
Cook County (Constituency)
13th District
Bureau [redacted]Reference: _____
(Communication Enclosing Material)Description: Original notes re interview of① 13 PHOTOGRAPHS - 7/16/98 - (25cm)② NEGATIVES③ \$10-523b6
b7c

To: Director, FBI
(Attn: Photographic Processing Unit, Rm: 1B903 TL151)

From: SA [redacted]

wk-3, X [redacted]

AIRTEL

Date: 7/21/99

Subject: [redacted]

Cost-Code:

Unclassified Confidential Secret

ENCLOSURES:

Film	Size	Type	Quantity
Negatives			
Prints			
Other (specify)			

(color and black & white work will not be accepted on same request).

CONTACT FOR INFORMATION:

FTS-

1 roll color

WORK REQUESTED:

Develop and print 1 ea. 3½ x 5

Other:

13 prints

2 sets - 4x6

7-21-99
MK

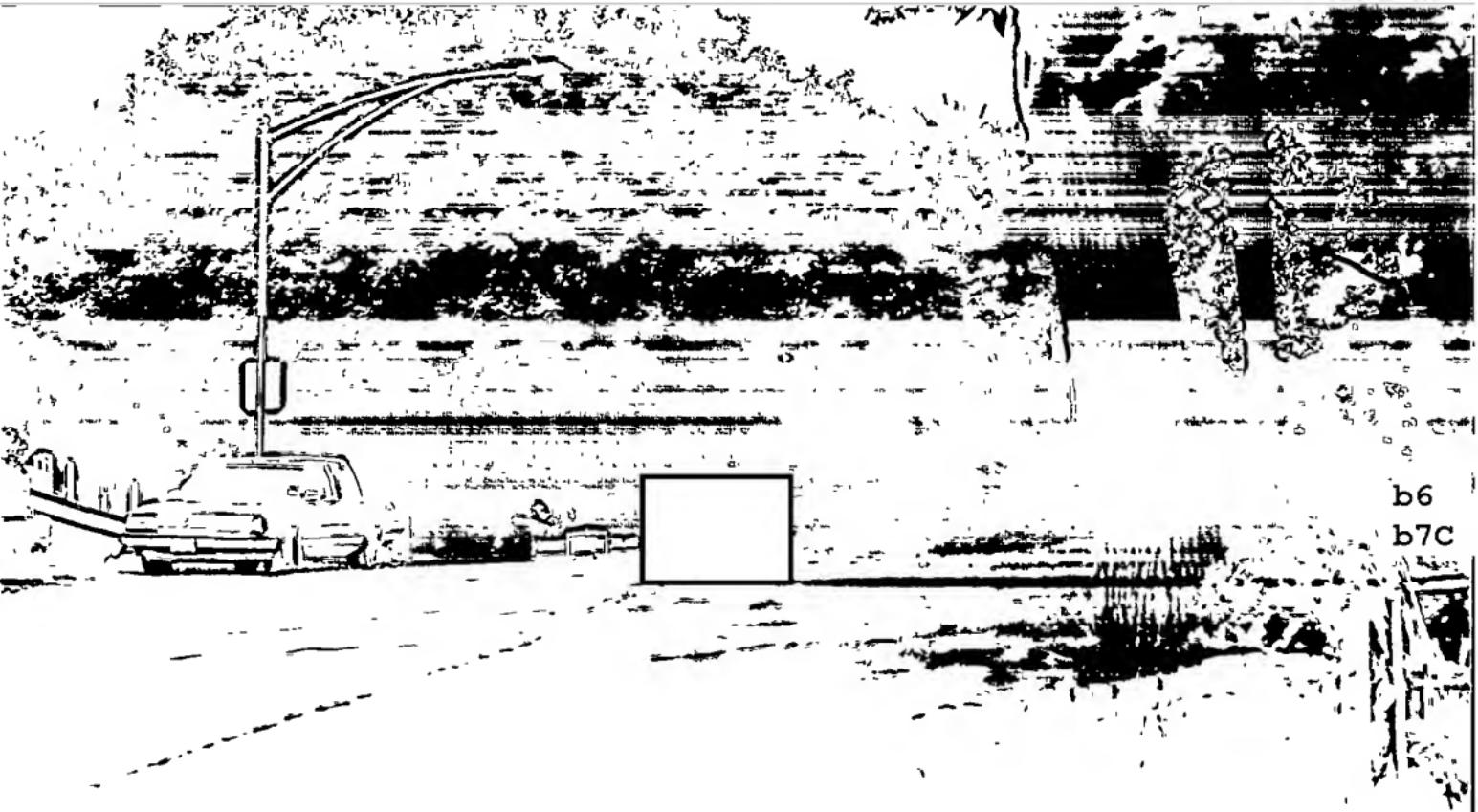
JUSTIFICATION:

CG 194-733 Subj.

1622

CHICAGO

PHOTO TECHNICIAN (Int.)



b6

b7c

194B-CG-110663

[redacted]

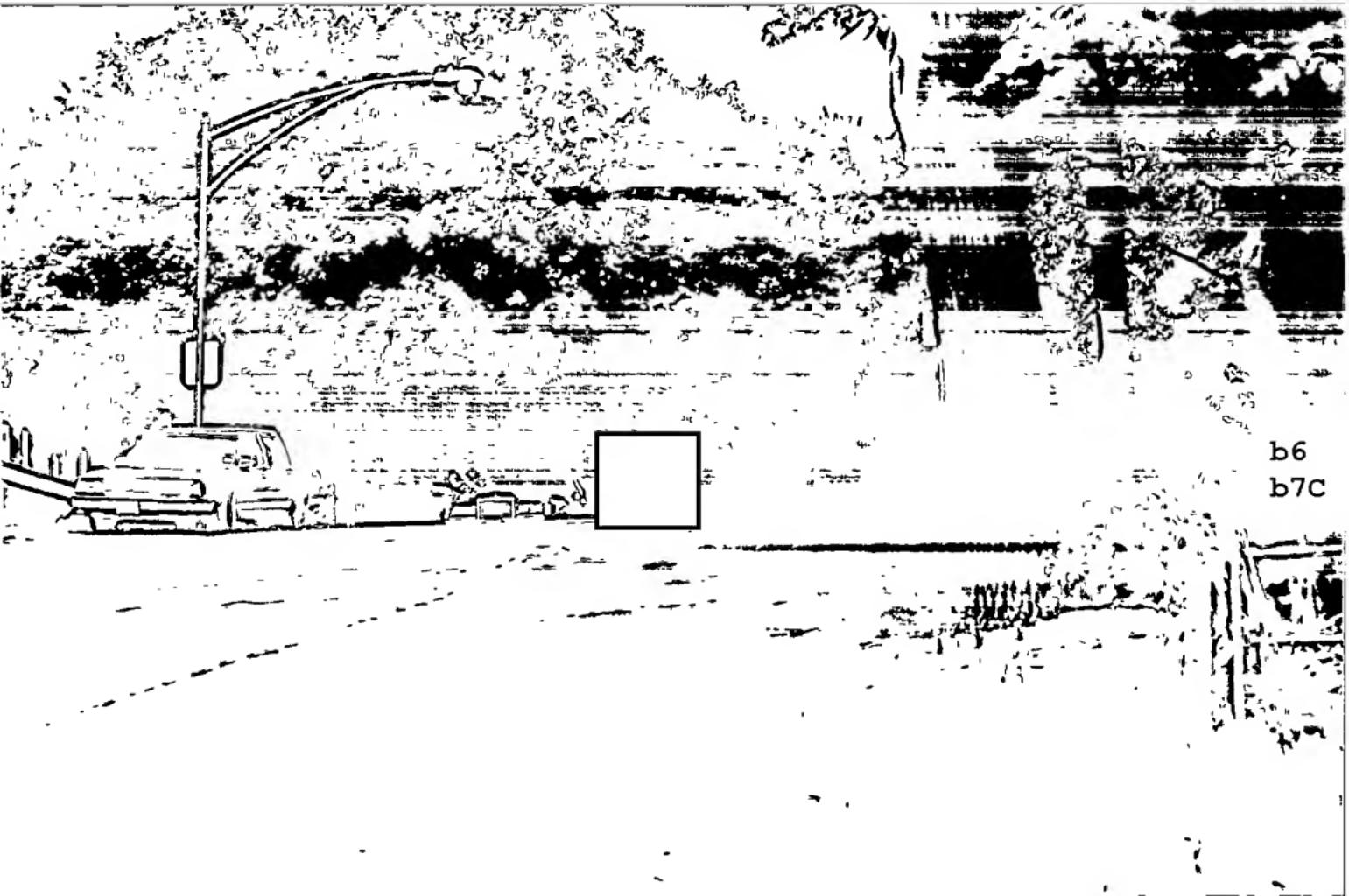
Chicago, Illinois

RFW
7/16/92

b6

b7C

983S NNNN NEG# 1A CHICAGO 26



b6
b7c

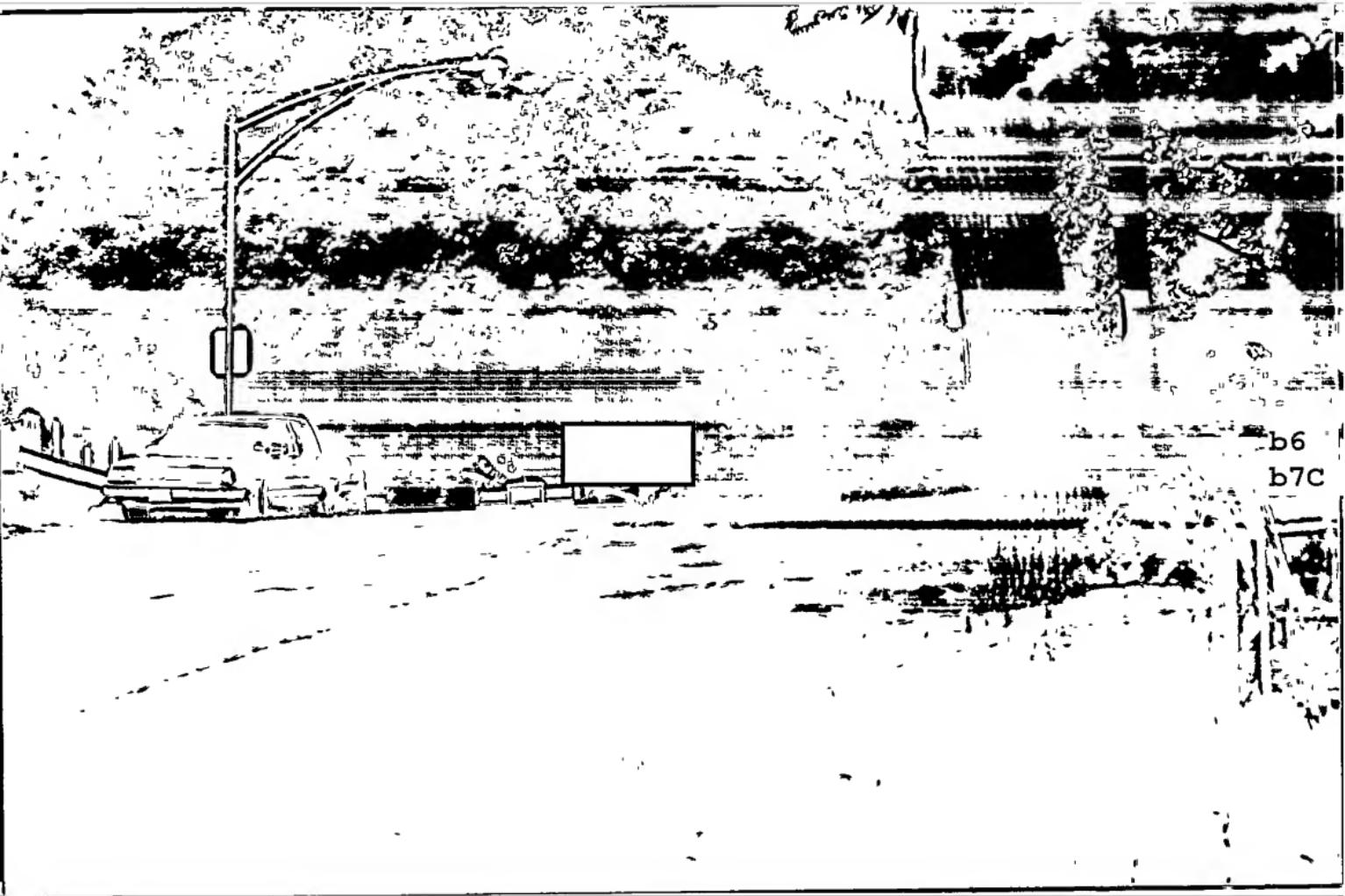
194B-CG-110663

[redacted]
Chicago, Illinois

ppw
7/16/99

b6
b7C

9835 NNNN NEG# 2A CHICAGO 24



b6

b7C

194B-CG-110663

[REDACTED]
Chicago, Illinois

PAW
7/16/99

b6
b7C

9835 NNNN NEG# 3A CHICAGO 22



194B-CG-110663
[redacted] 2041 W. 110th Pl.
Chicago, Illinois
7110
1/14/99

b6
b7C

9835 NNNN NEG# 4A CHICAGO 20



194B-CG-110663

[REDACTED] 2041 W. 110th Pl.
Chicago, Illinois

PHW
1/16/69

b6
b7C

9835 NNNN NEG# 5A CHICAGO 18



b6

b7C

194B-CG-110663

Chicago, Illinois

PLW
7/14/89

b6
b7C

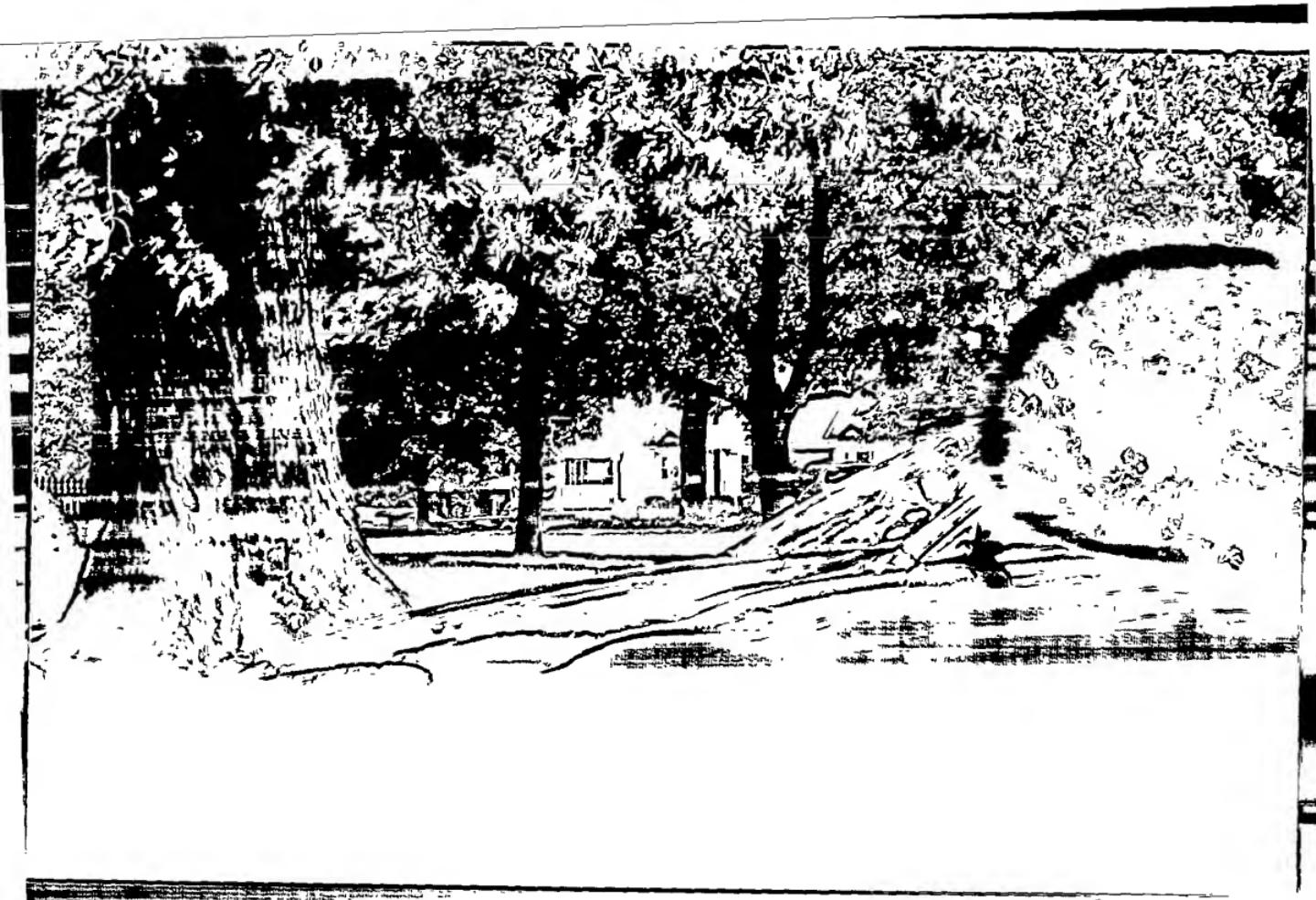
9835 NNNN NEG# 7A CHICAGO 14



194B-CG-110663
[redacted] 2041 W. 110th Pl.
Chicago, Illinois
MM 1/14/69

b6
b7C

9835 NNNN NEG#13A CHICAGO 2



194B-CG-110663

[redacted] 2041 W. 110th Pl.
Chicago, Illinois

RPW
7/16/77

b6
b7C

9835 NNNN NEG#11A CHICAGO 6



194B-CG-110663

[redacted] 2041 W. 110th Pl.
Chicago, Illinois

RPW
7/16/69

b6

b7C

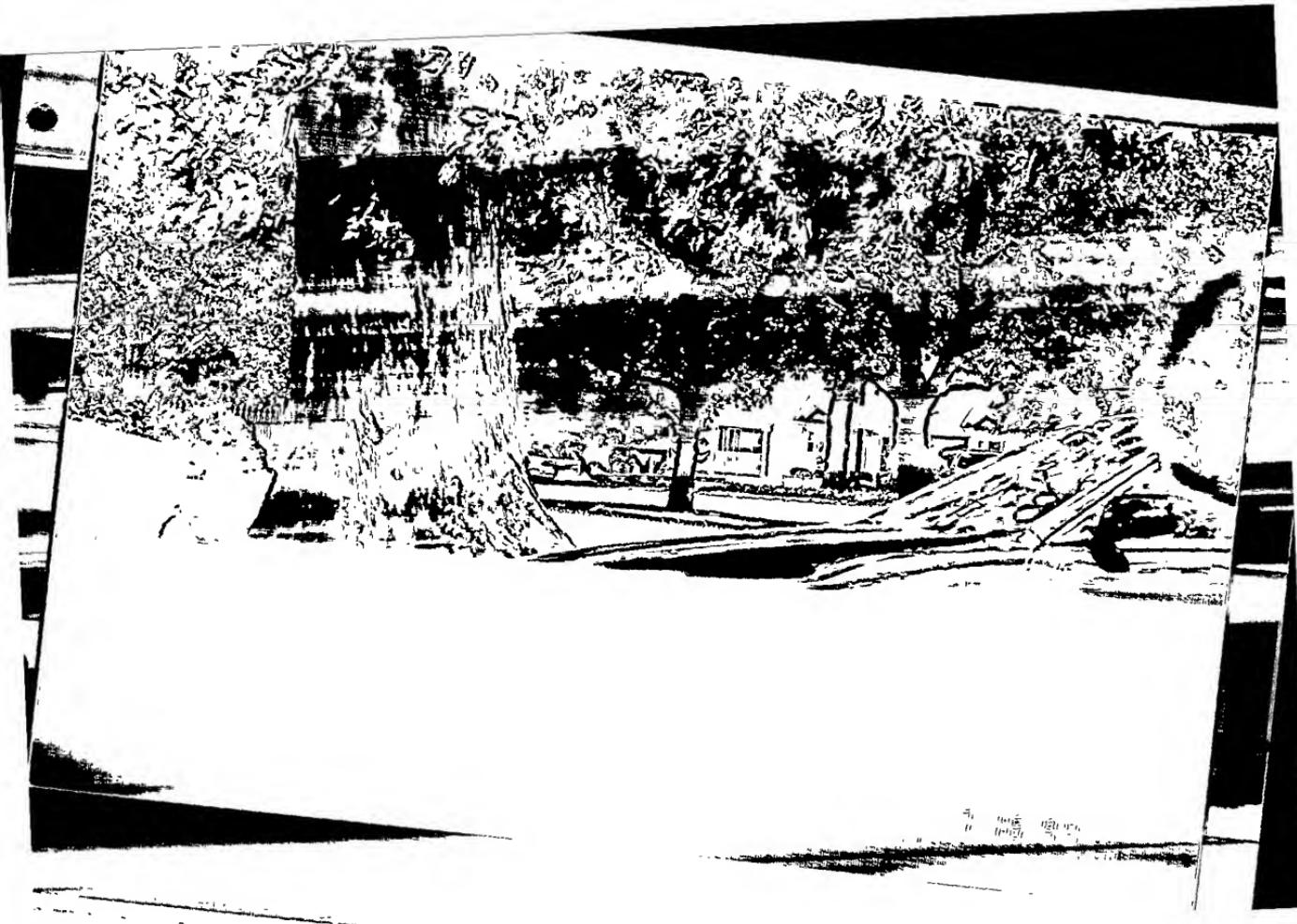
9835 NNNN NEG#12A CHICAGO 4



983S NNNN NEG#11A CHICAGO 5



9835 NNNN NEG#12A CHICAGO 3



983S NNNN NEG#13A CHICAGO 1



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9835 NNNN NEG# 7A CHICAGO 13



9835 NNNN NEG# 5A CHICAGO 17



9835 NNNN NEG# 4A CHICAGO 19



b6

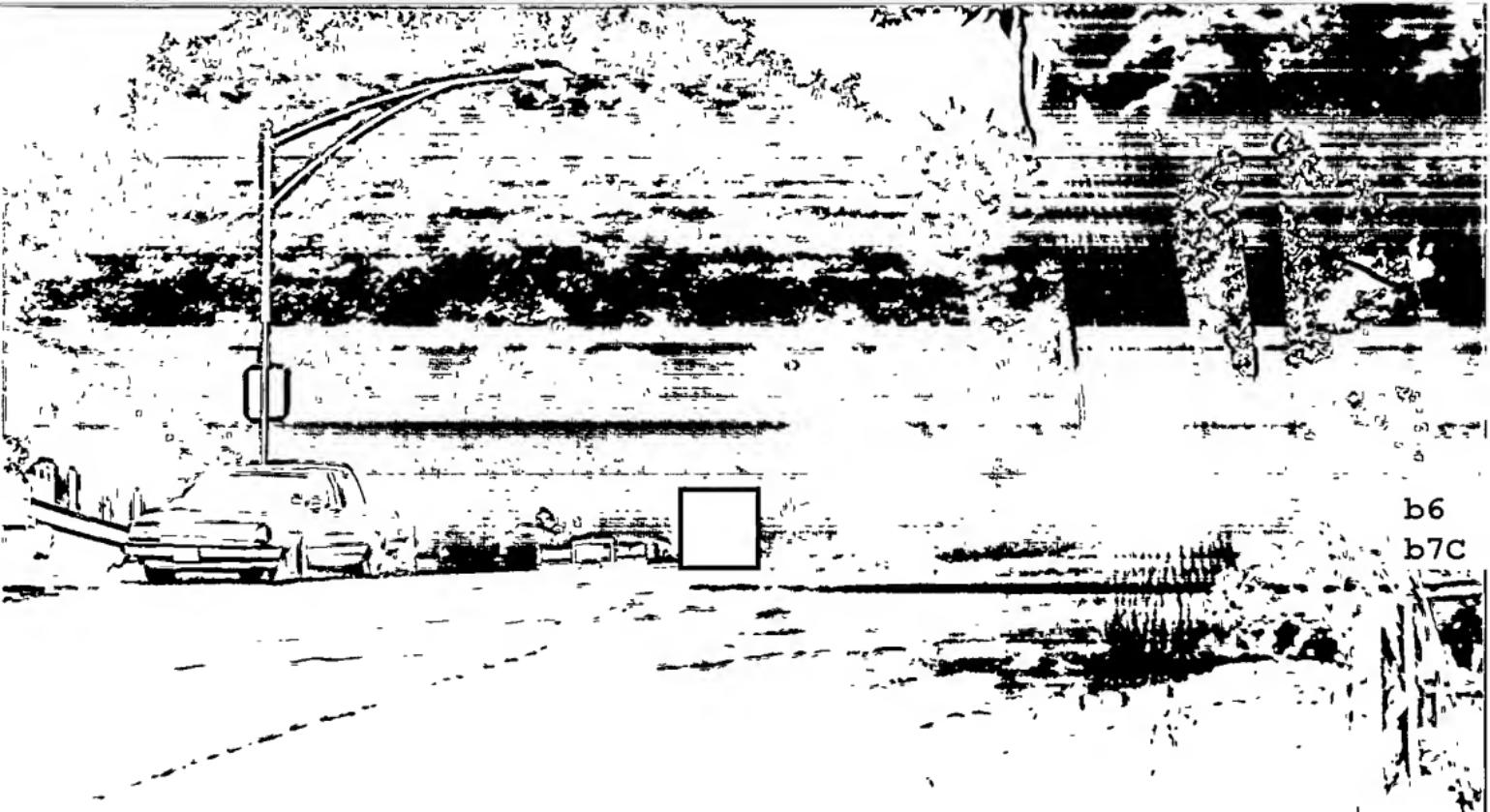
b7C

9835 NNNN NEG# 3A CHICAGO 21



b6
b7C

9835 NNNN NEG# 2A CHICAGO 23



b6

b7C

9835 NNNN NEG# 1A CHICAGO 25

Universal Case File Number 1943 CG 110663 - 1A 19Field Office Acquiring Evidence ChicagoSerial # of Originating Document Date Received 7/2/99From FBI - Chicago
(Name of Contributor)

(Address of Contributor)

By SA [redacted]
[redacted] (ent)b6
b7Cb6
b7CTo Be Returned Yes NoReceipt Given Yes NoGrand Jury Material - Disseminate Only Pursuant to Rule 6 (e)
Federal Rules of Criminal Procedure Yes NoTitle: Acres Sutton,
Cook County Commissioner,
13th District,
Barbara PardeeReference:
(Communication Enclosing Material)Description: Original notes re interview of① 19 PHOTOGRAPHS - 7/1/99 Simonsen (2 sets)② Negatives - 7/1/99③ FD-523

To: Director, FBI
 Attn: Photographic Processing Unit, Rm. 1B903 TL151

From: SA [redacted]

WC-3 [redacted]

AIRTEL

Date: *7-27-79*

Subject:

Cost Code:

 Unclassified Confidential Secret

ENCLOSURES:

Film	Size	Type	Quantity
Negatives			
Prints			
Other (specify)			

(color and black & white work will not be accepted on same request)

CONTACT FOR INFORMATION:

FTS-

19 PRINTS

1 roll color
 - 38

7-27-79
ak

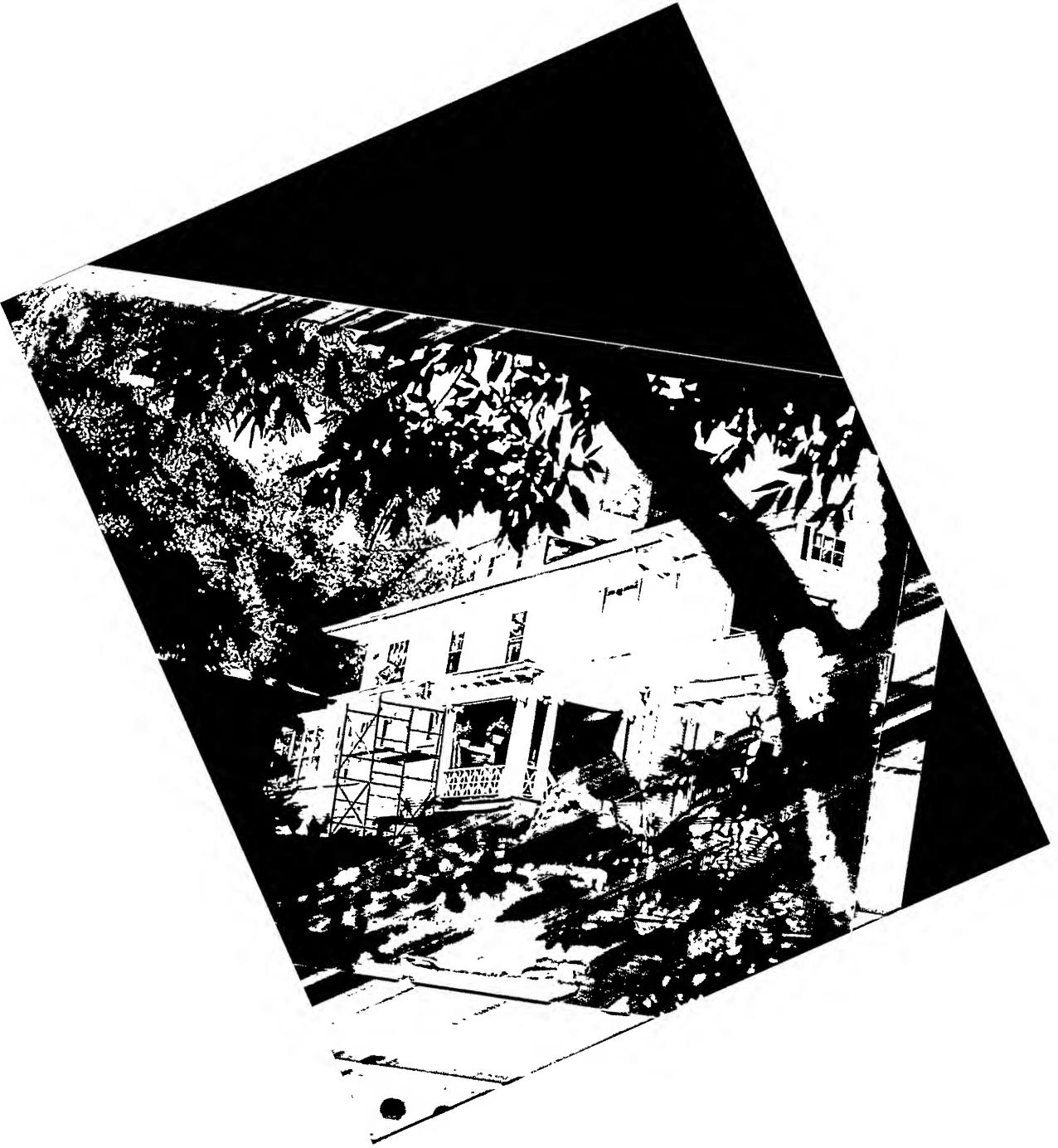
1682

CHICAGO

JUSTIFICATION:
cc 1943-733 Subs
Superiority Photo

PHOTO TECHNICIAN (Init.): _____

b6
b7C



194B-CG-110663

[redacted]
Chicago, Illinois

Rpw
7/21/99

b6
b7C

0605 NNNN NEGAT 1A CHICAGO 38



CHICAGO
HIGH SCHOOL

FOR

AGRICULTURAL
SCIENCES

5:14
99°

194B-CG-110663

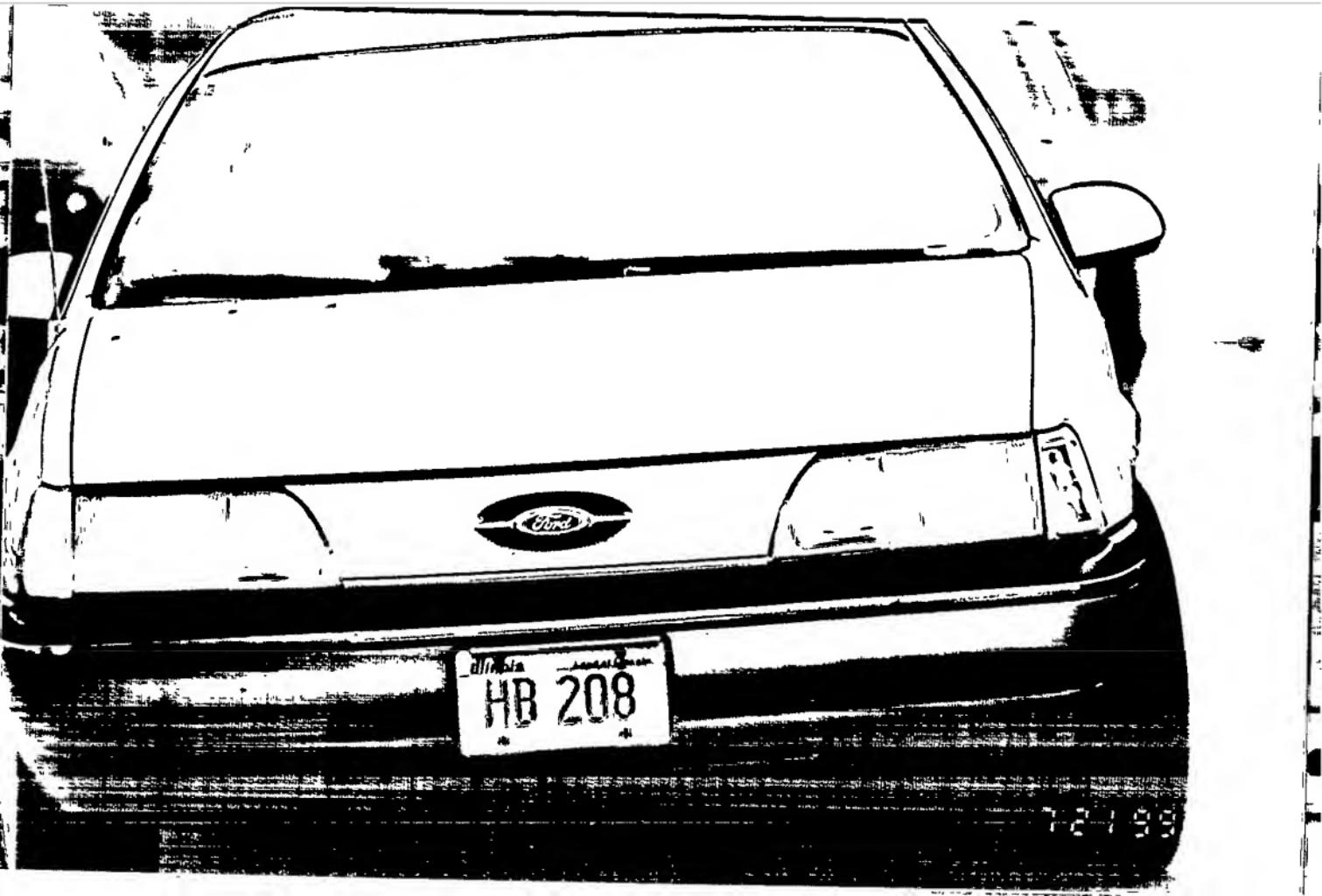
C.H.S.A.S.

3857 W. 11th ST

CHICAGO, IL

RAW 7/21/99

0663 NNNN NEG#19A CHICAGO 2



78799

194B-CG-110663

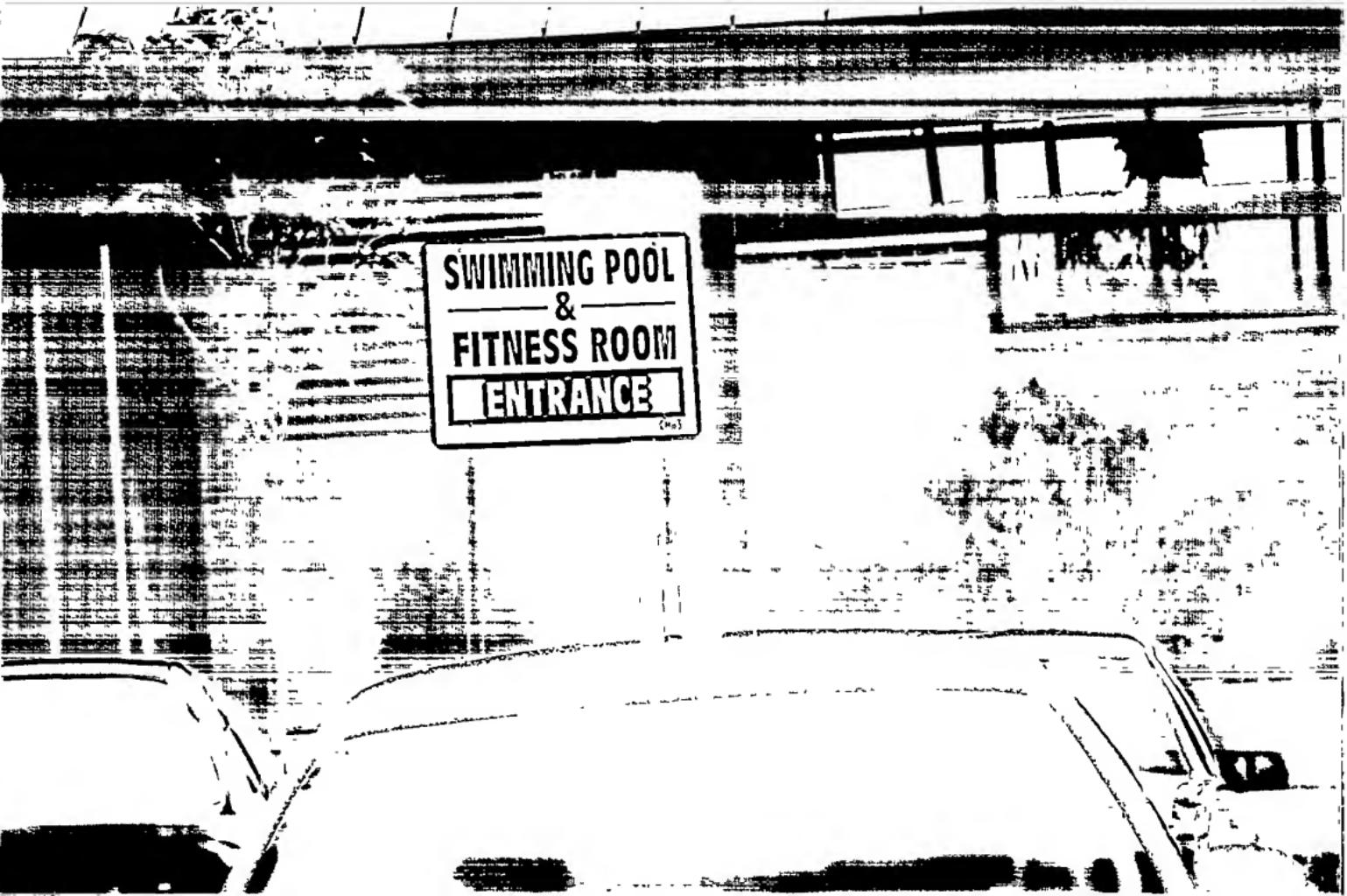
C.H.S.A.S.

3857 W. 111th St

CHICAGO, IL

RHW
7/21/69

0605 NNNN NEG#17A CHICAGO S



SWIMMING POOL
— & —
FITNESS ROOM
ENTRANCE

194B-CG-110663

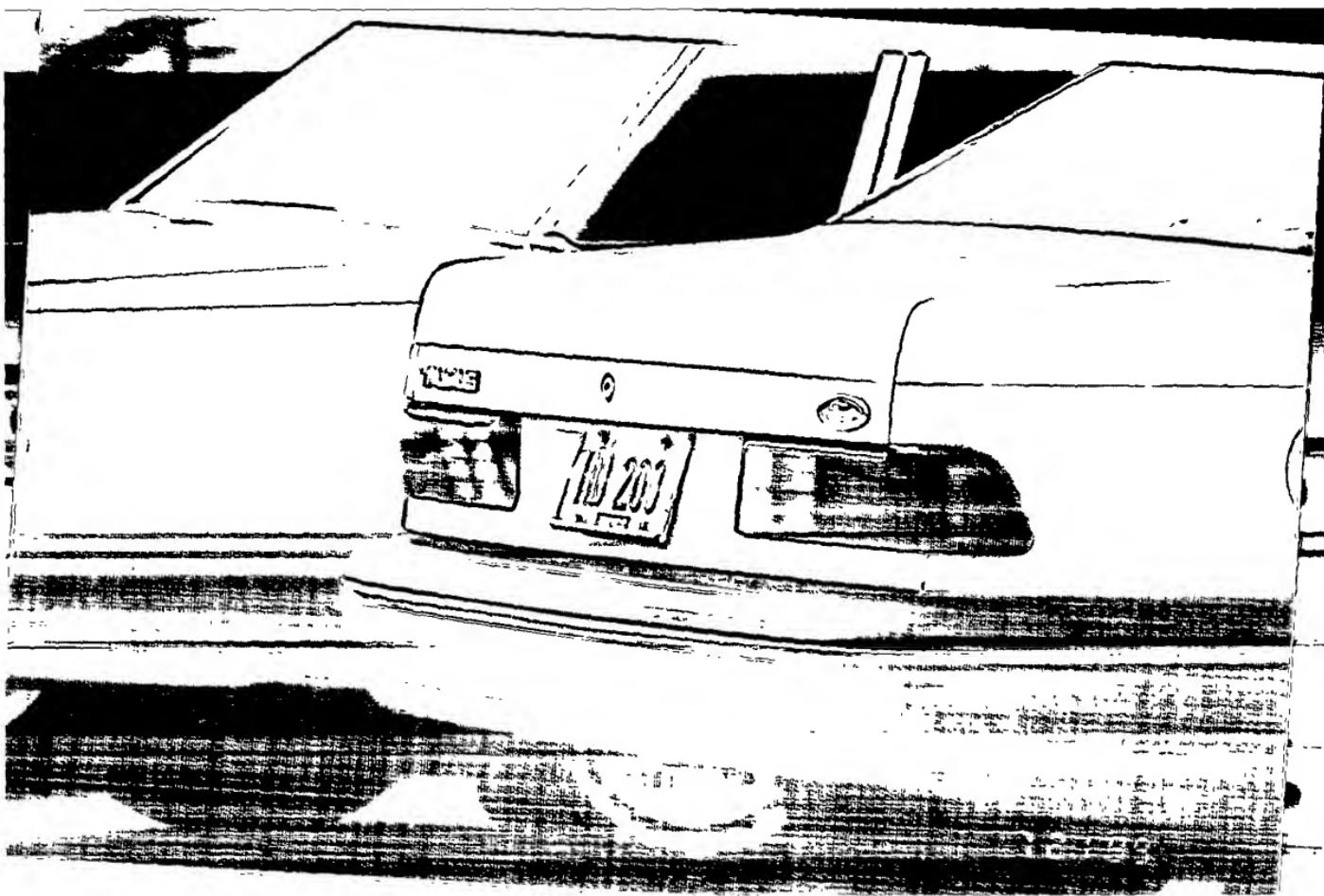
C.H.S.A.S.

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CHICAGO, IL

RAW 1/21/99

0685 NNNN NEG#18A CHICAGO 4



194B-CG-110663

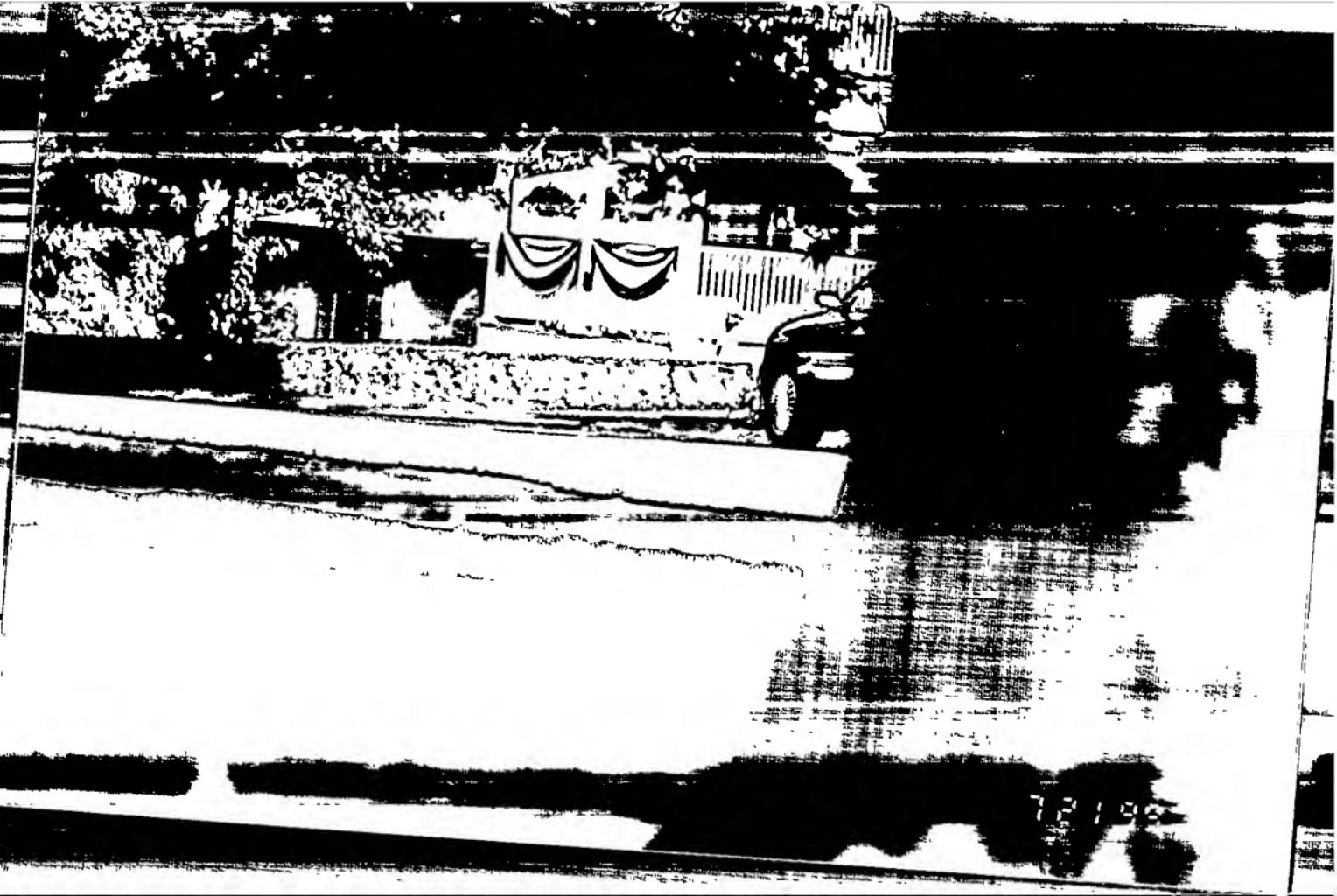
CHICAGO H.S. FOR AGRICULTURAL SCIENCE

(CHSAS) 3857 W. 111TH ST

CHICAGO, IL

ROW 761/99

0685 NNNN NEG#16A CHICAGO 8



194B-CG-110663

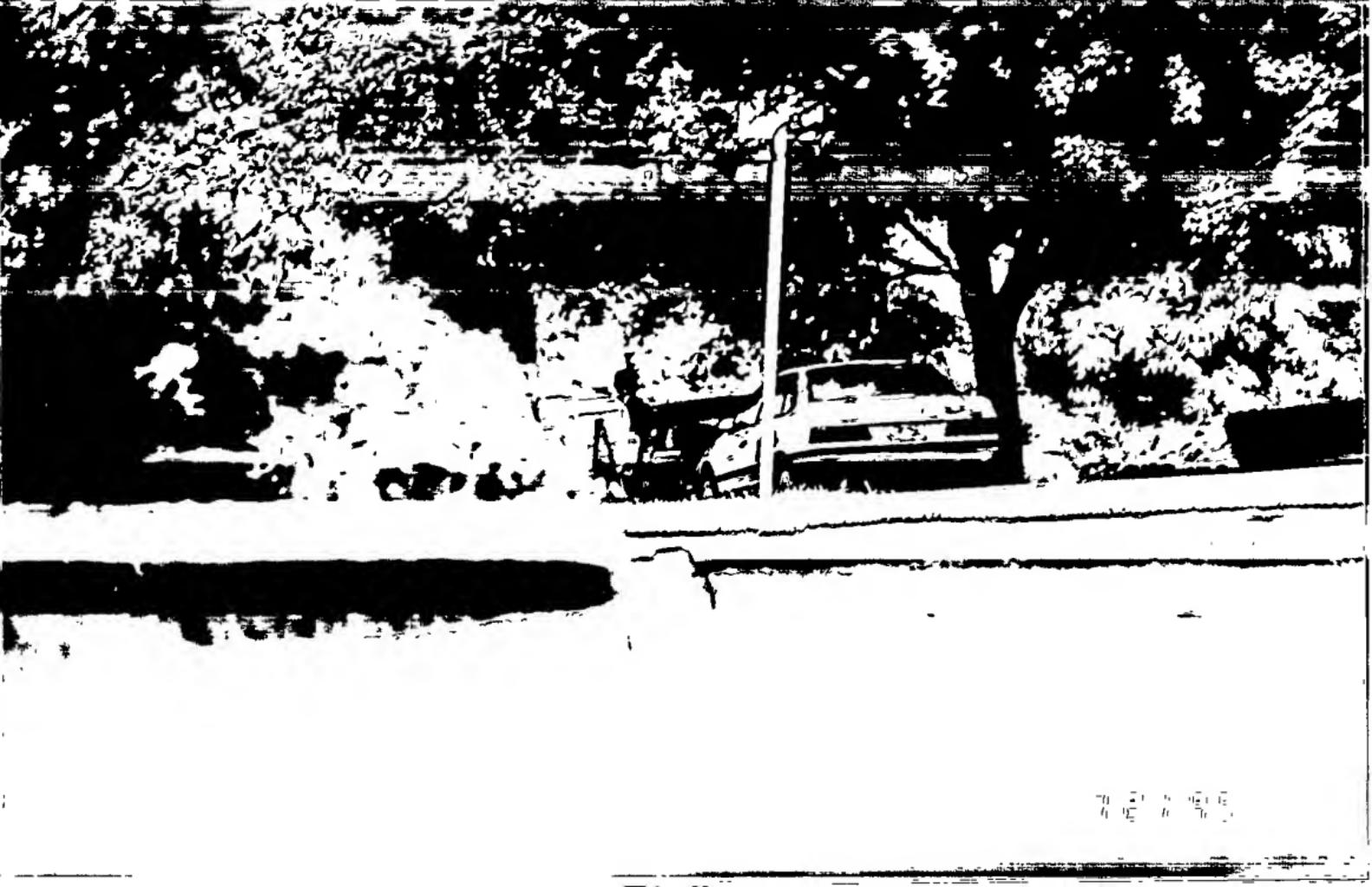
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Chicago, Illinois

RPW
1/21/99

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0605 NNNN NEG#150 CHICAGO 10



70-21-6-0215
6-92-B-10-1

194B-CG-110663

[redacted]
Chicago, Illinois

RFW
1/21/99

b6
b7C

0685 NNNN NEG#14A CHICAGO 12



194B-CG-110663

[redacted]
Chicago, Illinois

PPW
7/21/99

b6
b7C

0685 NNNN NEG#13A CHICAGO 14



194B-CG-110663

Renaissance Hotel

RPW
7/21/99

0605 NNNN NEG#12A CHICAGO 16



194B-CG-110663

Renaissance Hotel
Rpw
7/21/99

0605 NNNN NEG#11A CHICAGO 18



194B-CG-110663

2041 W. 110th Pl.
Chicago, Illinois

RPM
7/21/99

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0605 NNNN NEG#10A CHICAGO 20



194B-CG-110663

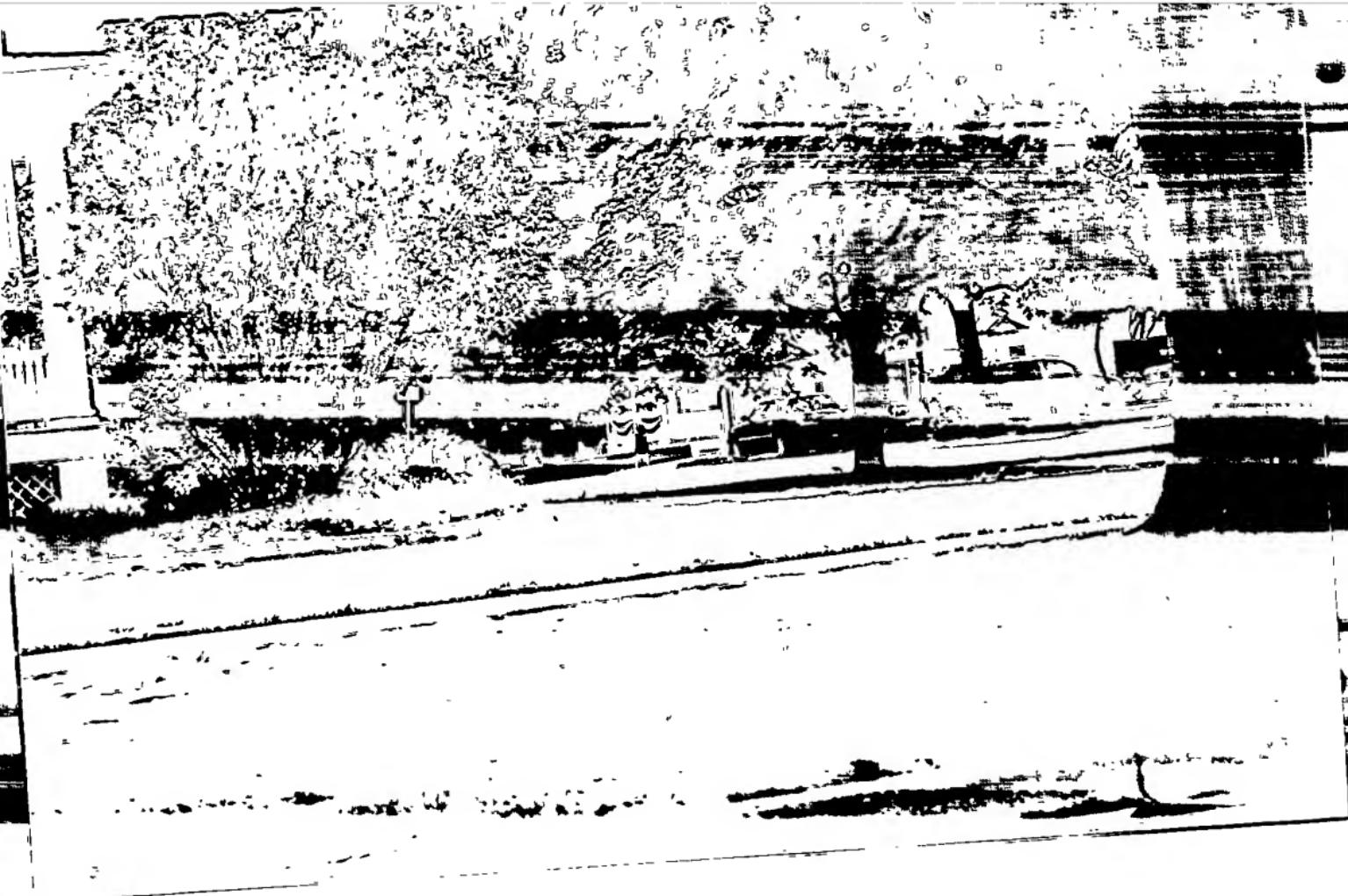
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Chicago, Illinois

PPW
7/21/99

b6

b7C

0685 NNNN NEG# 9A CHICAGO 22



194B-CG-110663

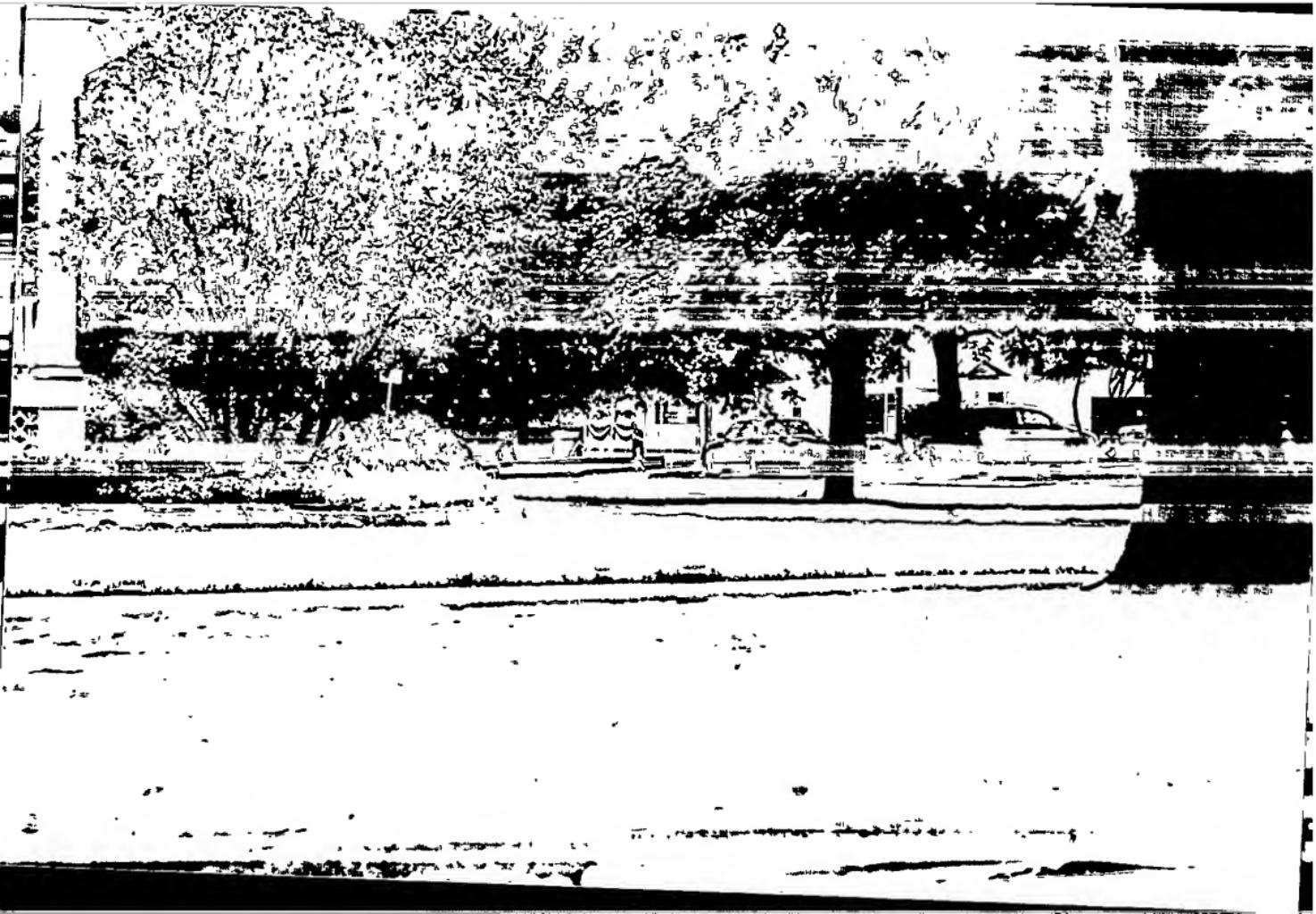
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Chicago, Illinois

RW
1/21/99

b6

b7C

0685 NNNN NEG# 8A CHICAGO 24



194B-CG-110663

[redacted] 2041 W. 110th Pl.
Chicago, Illinois

RIV
1/21/99

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0685 NNNN NEG# 7A CHICAGO 26



b6
b7C

194B-CG-110663

[redacted]
Chicago, Illinois

PAW
7/21/99

b6
b7C

0685 NNNN NEG# 6A CHICAGO 28



194B-CG-110663

Chicago, Illinois

PW
1/21/69

0665 NNNN NEG# 5A CHICAGO 30

b6
b7C



b6

b7C

194B-CG-110662

Chicago, Illinois

RIV
1/21/97

b6
b7C

0685 NNNN NEG# 4A CHICAGO 32



b6
b7c

194B-CG-110663

[redacted]
Chicago, Illinois

b6
b7C
11/21/99

0685 NNNN NEG# 3A CHICAGO 34



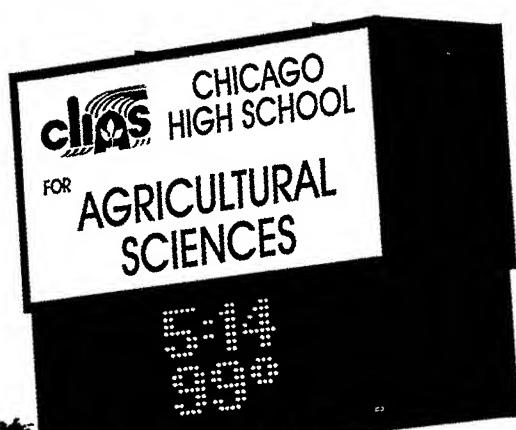
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[redacted]
Chicago, Illinois

PLV
1/21/99

b6
b7C

0685 NNNN NEG# 2A CHICAGO 36



0685 NNNN NEG#19A CHICAGO 1

SWIMMING POOL
—&—
FITNESS ROOM
ENTRANCE

0685 NINN NEG#18A CHICAGO 3

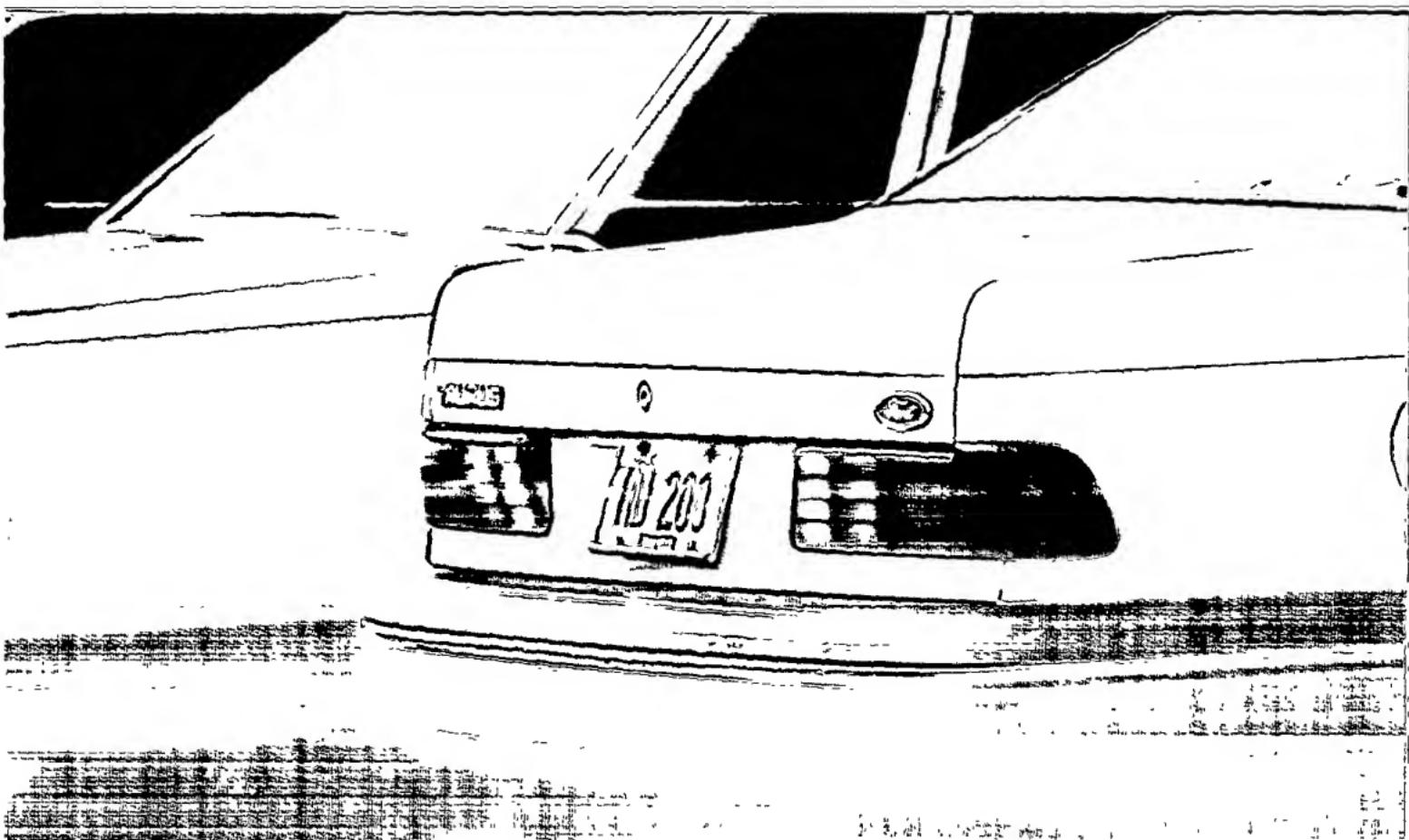


HB 208

0605 NNNN NEG#17A CHICAGO 5



0685 NNNN NEG#15A CHICAGO 9



0605 NNNN NEG#16A CHICAGO 7



70 12 1 21 10

0605 NNNN NEG#14A CHICAGO 11



0605 NNNN NEG#11A CHICAGO 17



0605 NNNN NEG#12A CHICAGO 15



0605 NNNN NEG#13A CHICAGO 13



0605 NNNN NEG# 9A CHICAGO 21



0605 NNNN NEG#100 CHT000 19



0685 NNNN NEG# 8A CHICAGO 23



0605 NNNN NEG# 7A CHICAGO 25



0605 NNNN NEG# 6A CHICAGO 27



0605 NNNN NEG# 5A CHICAGO 29



b6
b7C

0605 NNNN NEG# 4A CHICAGO 31



b6

b7C

0605 NNNN NEG# 3A CHICAGO 33



0605 NNNN NEG# 2A CHICAGO 35



0605 NNNN NEG# 1A CHICAGO 37

Universal Case File Number 1948-16-110663 1A 20Field Office Acquiring Evidence Chicago

Serial # of Originating Document

Date Received 7/21/99From FBI-CHICAGO
(Name of Contributor)

(Address of Contributor)

By SJ

	(State)
	(FBI Agent)

To Be Returned Yes NoReceipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

 Yes NoTitle: ALVIN SUTHER, CLOTH COUNTY COMMISSIONER, 13TH DISTRICT, BARRON, WISCONSINRef:

--

 (Communication Enclosing Material)Description: Original notes re interview of① 7/21/99 SURVEILLANCE NOTES② CHSAS PAMPHLETb6
b7c

1³⁰ PM - HB-208 (Crane Trunks) OBSERVED - FRONT b6 b7c

2⁰⁷ PM - Green Mervin Plus TWO
Driving of DEPARTED

3⁴⁷ PM - 2 CRANE OBSERVERS ON LOWER PORTION OF

4³⁰ PM - UNKNOWN W/M[#] OBSERVED Parked Beach
Hancock Tavern IN FRONT OF 3 PHOTOS b6 b7c

NEAR CRANE TRUNKS (HB-208) - EX. TWO AND
ENTRANCE CARRYING RED BAG,

WM^{#2} APPARENTLY TO BUS TALKING TO SOMEONE INSIDE b6 b7c

4³⁸ PM - WF[#] SHORT BROWN HAIR, DARK SKIN, SHORT
DISTANT PURPLE COLOR CAR TO STREET

4⁵⁰ PM - MP - EX. TWO - R.G. STREET, UNKNOWN SNR, DARK BAG
DEPARTED IN CRANE TRUNKS (HB-208)

5⁰² MP - ARRIVED CHECKED PH.S. FOR HERSELF 5 PHOTOS
SERVICES - b6 b7c

5⁰⁵ - MP OBSERVED ROLLING MATS FOR CRANE TRUNKS
CRANE IN CHASSIS 5¹⁵ - TERMINATED

7/24/99 (cont)

7³⁸ AM - SURVEILLANCE IN PLACE

[REDACTED] Drawing [REDACTED] - Crown Victoria
DARK GREEN TOWNSCAR 7-30 FRONT
HB-208 CREME TRIM 2035/2039.1
OF

7³⁵ AM - UNKNOWN W, M^{#1} - Brown Hair, Jeans, Blue T-SHIRT,
Carrying Red Bag Enters TownCar

ATTEM Extends [REDACTED]

b6
b7c

8¹⁰ AM W, M^{#2} - Longer Hair
- Pulled out of [REDACTED] Crown Victoria

8²⁰ - Crown Victoria [REDACTED] Pulled into Drawing
OF [REDACTED]

b6
b7c

8²² - Crown Victoria [REDACTED] Exits Drawing of [REDACTED]

9¹² AM - W, F^{#1} - Brown Hair, Blue Shirt
- Observing as Person at [REDACTED]

9⁵⁵ AM - W^{#1} (DARK) [REDACTED] to [REDACTED] Minivan

10³⁰ [REDACTED] - No Shirt, Headphones, Purple Straps
BSERVED Driving EAST Side of [REDACTED]

PHOTOS

10⁵⁵ - W^{#1} (Pulled [REDACTED] Minivan
to Drawing of [REDACTED]

10⁵⁷ LAZARO TO 2041 OPENS
BARRIBA PROV (BP) OBSERVED TO CAMEL TO 2041

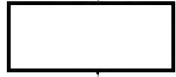
1109  Green Medium Backs out of 

b6
b7c

4 PHOTOS

~~BP~~ → Purple Dress, white piping, Draw Thru
EXITS 2041 LEFT SIDE AND APPROXIMATELY

Green MINI VAN -

11⁴ BP Works Back and 2041, Never in 
Draws w/ an  - Drawn WPth /

11¹⁵ - BP BACKS Green Limo AM (CMX-913) out of 2041

11¹⁹ - BP GOES THROUGH DRAW-UP DOOR AT
Founders Bank - 11th ST

11²⁵ BP DEPARTS BANK

11⁵¹ CECIL PRONO - BP OBSERVED AS CECIL DRIVES
AN
Limo Store DR-1000

12⁰² BP PULLS INTO RENAISSANCE HOTEL
(Wacker Dr & State St) 
- VELVET PARKS GRAND AM (CMX-913) BP
ENTERS

12²⁰ - Surveillance Team

Jazzercise

Classes Held 7:30- 8:30 Mon. Wed. Thurs.

Schedule: Mon. Jazzercise
Wed. Circuit Training
Thurs. jazzercise step

<u>Number of Classes</u>	<u>Expiration</u>	<u>Price</u>	<u>Cost/Class</u>
unlimited	1 Month	\$34.00 EFT	\$2.83
24	8 Weeks	\$76.00	\$3.15
16	8 Weeks	\$54.00	\$3.40
8	8 Weeks	\$32.00	\$4.00
Walk in		\$6.00	

Instructor: Cindy Lunz

(J)- Jazzercise is a total body work-out for all fitness levels. A 60 minute class including warm-up, 30+ minutes of aerobics, muscle/strength toning and a cooldown

(CT)- Circuit Training is a 60-65 minute total body conditioning work-out which mixes strength training with aerobics routines. Designed to improve your cardiovascular fitness level, this format makes use of hand weights and resistance tubes to enhance the strength training element.

(ST)- Jazzercise step is a great 60 minute cross training class utilizing a 4-6 inch platform. This low impact, high intensity format includes warm-up, aerobic toning and cool down sections. Classes may or may not include floor work.

REV 1/1/99
Chicago High School for Agricultural Sciences
School Community Program
3857 West 111th St., Chicago IL 60655
773-535-2511 Tom Mallon

Summer Schedule 1999

Now Appearing in Your Neighborhood
Swimming
Jazzercise
Water Aerobics
Senior Water Walking
Pool Rental "Splash Party"
Computer Classes
Cooking Classes
Fitness Room

See June Flyer for Details

Closed Friday June 11th for Graduation

Swim Lessons

Register Sat. June 5, 1999 At 9:30 AM Doors open at 9:00 AM
Tiny Tots (3-5 yrs olds): 20 students limited to class. Fee: \$20.00
Class #1- Sat. 9:00-9:50 AM Begins June 12
Class #2 -Sat. 10:00-10:50 AM Begins June 12
Class #3 -Tues. 4:00-4:50 PM Begins June 22
Class #4 - Thurs. 4:00-4:50 PM Begins June 24

Beginner Swim (6 yrs & Older) 20 student limit. No Fee
One Class - Sat. 11:00-11:50 AM Begins June 12

Pool Rental

Fee: \$70.00 Sat. 1:00-2:30 (pool)
2:30-3:30 (room available)

Fitness Room

Fee: \$20.00/ 20 visits
Mon.- Fri. 10:00 AM- 9:00 PM (Begins June 17th)
Sat. 9:00 Am - 5:00 PM
Sun. 12:00 PM - 4:00 PM

Moderators: Melissa Schroder
Julie Ashe

Computer Classes:

Register: June 22nd 7:00 PM
Classes : Mondays 7:00PM -8:30 PM
Beginnners Class
Fee: \$40 for 8 weeks

Class size 25 students only
Instructor: John Springer

Water Aerobics (18 yrs and Over)

Mondays and Wednesdays 6-7:00PM
Register: June 9, 6:00 PM- Doors open at 5:30
Fee: \$20.00 Class Begins June 14th
(Class size 50 Adults)

Senior Water Walking (50 yrs & Over)

Friday 6:00-6:50
Register: June 10th, 6:00PM- Doors open at 5:30
No Fee Class Begins June 18th

Open Swim Summer hours begin June 17th
17 yrs & Under- Mon. and Fri. 2:00-4:00PM
Sat. 3:00- 4:30
18 yrs. & Over Mon. and Fri. 10:00 Am - 12:00 PM
Mon. Wed. and Fri- 7-8:30 PM
Senior Swim- Mon- thru Fri. 12:00PM - 1:00 PM
Tues. and Thurs. 6:00PM- 7:00PM
Family Swim- Tues. and Thurs.- 7:00PM-8:30 PM
Sunday 12:00PM-3:30 PM

****Children Must Be Accompanied By
Adult Swimmer In Pool****

Cooking Classes

Sat. 11: 00 AM- 2:00 PM Registration: June 26th 11 AM
Topics: Breakfast, (eggs, pancakes, french toast etc...)
Sauces (making simple roux-based & cream
sauces, coulis & reductions)
Fish (simple filletting, skinning, storing & sauteeing,
grilling, & broiling)
Pies and Pizza (yeast- based doughs & great pie
crusts)
Instructor: Chef Francis Leroux
Fee: \$25 per class or \$90 for all four classes
Classes Begin July 10th

Universal Case File Number 194B-C6-110663 IA 21Field Office Acquiring Evidence Chicago

Serial # of Originating Document _____

Date Received 8/5/99From FBI - Chicago
(Name of Contributor)

(Address of Contributor)

By SA [redacted] [redacted] State
(Name of Special Agent)b6
b7CTo Be Returned Yes NoReceipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

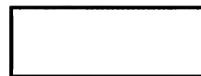
Federal Rules of Criminal Procedure

 Yes NoTitle: ALISON SUTHER
LT ALReference: _____
(Communication Enclosing Material)Description: Original notes re interview of① 8/5/99 Surveillance Notes② TSOs Records (2)

8/1/99 2pm

030
0 AM

Dark Pontiac



BETWEEN []

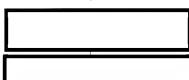
2041

(1107, b6
b7C)

CRIME FORCE Taurus

HB-2043 - IN DELIVERY OF 2041

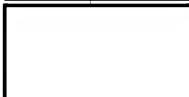
Black Grand Prix



IN DELIVERY OF []

Front

Dark Brown Victoria



IN DELIVERY OF []

REAR

033

W/M^{#1} White Taurus, grey floor (start)



-DB
b6
b7C

DRIVING SILVER (MAGNETIC FOIL) PACER

PARKED IN DELIVERY OF 2041 - EXITED AND OBSERVED

WALKING TOWARDS FRONT DOOR OF 2041 - THEN TO []

9:12 AM

W/M^{#1} (WALKS ACROSS [] 2041 LOUNGE)

OBSERVED ENTERTAINING SAME FORD BACKUP []



IN DELIVERY OF 2041 - DEPARTED ALONG IN PICKUP

9:37

Black Grand Prix



BADS OUT OF []

WITHIN
WITHIN
RED

ARM PARKS AND IN DELIVERY OF 2041 - BP EXITED

LOUNGE PARK AND HAHAS SUMMATION TO W/M^{#2} (STRUCT SPOTLIGHT
MAGNETIC FOIL)

-B? WANTED []



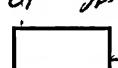
WM^{#2}

9:40

Black Sedan Brown Victoria

BADS OUT OF DELIVERY OF []

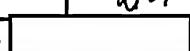
ARM PARKS IN FRONT OF []



= WM^{#2}

WITHIN
SUSP

ARM DEPARTED IN BLACK SEDAN []



10⁵⁴ Gunned to 2041 opens - BP EXITED 2041

And walked into garage - BP REENTERED 2041

10⁵⁵ - BP ENTERS OPEN GARAGE - 2041 2 PHOTOS

BP BACKS OUT GARAGE 2041 (MMK-913)

BP REENTERED 2041

10⁵⁷ - BP EXITED 2041 - ENTERED GARAGE

11⁰¹ FOURMERS BLDG - BP entered ^{b6} ^{b7C} _{DEER-UP TELCO}

11⁰² BP DEPARTED DRIVING UP TOWNS F MASON - 2 PHOTOS

11⁰³ BP OBSERVED TANKER ON CEC HOUSE

11⁰⁴ RH - BP VACUUM TRUCK DRIVING AWAY AT RENAISSANCE FLORINE
↳ WALKS THROUGH RH, ONTO LAKER ST

11⁰⁵ BP OBSERVED SPOTLIGHT TO LAKER W, M ON LAKER ST

12⁰⁵ - BP ENTERS

12¹⁰ SURVEILLANCE TERMINATED

1:15 pm Surveillance in place

9:30 pm Surveillance terminated

7317 NC-3

LU. ZS... [REDACTED] TK.....

[REDACTED] 08.55.30 LIC [REDACTED] LIT/TK.

b6
b7c

CHF [REDACTED]

AIG NO REC LEADS LIC [REDACTED] LIS/IL

SOS [REDACTED]

STA/VALID VAL [REDACTED] TTL [REDACTED]

[REDACTED] ORIG PLT

[REDACTED] 91 FORD PICKUP
STATUS UNAVAILABLE REF PLT [REDACTED] EXP [REDACTED]

SOS [REDACTED]

b6
b7c

DL/IP STA/VALID
TDL/TIP STA/SEE ILOLNHELP
CDL/CIP STA/SEE ILOLNHELP
SCHLBUS STA/NOT A SCHOOL BUS DRIVER (SEE ILOLNHELP)

[REDACTED]
[REDACTED]
SEX/M DOB/[REDACTED] HGT/[REDACTED] WGT/[REDACTED] HAI/[REDACTED] EYE/[REDACTED]
DLN/[REDACTED] OLC/B* OLT/DRIG EXP/[REDACTED] ISS/[REDACTED]

RES-PID CLASS/NONE
NO STOPS IN EFFECT
NO CONV LAST 12 MO
END

CHF [REDACTED]

b6
b7c

AIG NO REC LEADS NAM [REDACTED] SEX/M
DOB/[REDACTED] DLN/[REDACTED] VIN/[REDACTED]

PREVIOUS INQUIRIES WITHIN LAST 10 DAYS ON DLN/[REDACTED]

AGENCY	CDC	DATE/TIME	MSG KEY
CHICAGO PD-INTERFACE	XCX	08/02/99 1446	LZW5

TOTAL MATCHING INQUIRIES: 1

PREVIOUS INQUIRIES WITHIN LAST 10 DAYS ON
NAM/[REDACTED] SEX/M. DOB/[REDACTED]

*** NAMES BASED ON SOUNDEX ONLY; NOT NECESSARILY AN EXACT MATCH ***

AGENCY	CDC	DATE/TIME	MSG KEY
CHICAGO PD-INTERFACE	XCX	08/02/99 1446	LZW5

TOTAL MATCHING INQUIRIES: 1

1L01 NCIC RESPONSE
ILFBICG00

NO NCIC WANT QLN/[REDACTED]
NO NCIC WANT VIN/[REDACTED]
NO NCIC WANT NAM/[REDACTED] DOB/[REDACTED] SEX/M

CHF [REDACTED]

[REDACTED]

CHF [REDACTED]

AIG NO REC LEADS LIC/[REDACTED] LIS/IL

SOS [REDACTED]

STA/VALID VAL/[REDACTED] TTL/[REDACTED]

[REDACTED] ORIG PLT
[REDACTED]

[REDACTED] CHICAGO 60636

[REDACTED] 98 PONTIAC COUPE
STATUS UNAVAILABLE REF PLT [REDACTED] EXP/[REDACTED]

CHF [REDACTED]

AIG NO REC LEADS VIN/[REDACTED]

1L01 NCIC RESPONSE
ILFBICG00

NO RECORD VIN/[REDACTED]

7317
WC33

(Title)

(File No.) 1948-CG-110663-1A

b3

b6
b7C
b7D

Universal Case File Number 194R-C6-110663 - 1A22

Field Office Acquiring Evidence CHICAGO

Serial # of Originating Document _____

Date Received 9/13/99

From _____ (Name of contributor)

(Address of Contributor)

(City and State)

By SA (Name of Special Agent)

To Be Returned Yes No

Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

Yes No

Title: *Patent Suttee,
Cook County Commissioner,
13th District
Bazaar, Parkers.*

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of

Original Notes to Interview 3

b3

b6
b7c

b6
b7c

b3

Universal Case File Number 1948-CC-11663 IA-23Field Office Acquiring Evidence Chicago

Serial # of Originating Document _____

Date Received 9/22/89

From _____

(Name of Contributor)

(Address of Contributor)_____
(City and State)By SA

(Name of Special Agent)

To Be Returned Yes NoReceipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

 Yes NoTitle: Calvin Sutter,
Cook County Commissioner,
ET ALReference: _____
(Communication Enclosing Material)Description: Original notes re interview ofSurvivor - 9/22/89b6
b7c

9/24/99 (cont)

7¹⁵ AM

Surveillance To Place



b6
b7C

GREEN SURV { Driveway of
Mercury Mountaineer } 2041 W. 110th PL

7⁵⁸ AM Unknown WF¹ and 2 entered Exit

_____ from DEPART to Green Mountain _____

b6
b7C

8¹³ AM Green Mountain Returned to _____ (Renx)

8⁵⁰ _____ Enters Green Mountain

MAIN ENTRAS 2041

b6
b7C

8⁵³ _____ DEPARTED to Mountain

8⁵⁵

(Non-Public Enterprise) HOBSON PLAZA

_____ - Penn Mountain Bldg

_____ - SOS

DRIVERS SERVICES FACILITY

10⁰⁵
Am OBSERVER TRUCKING TO CHURCH W/ MR
BENEDICT CANTER

b6
b7c

11³⁰ Am SERVICEMAN TERMINATOR w/ MOUNTAIN
STILL INSIDE IN REAR OF ISOS DIAWEL PROPERTY

Universal Case File Number 1948-16-110663-1A 024Field Office Acquiring Evidence CHICAGO

Serial # of Originating Document _____

Date Received 9/27/97From _____
(Name of Contributor)

(Address of Contributor)

(City and State)

By SA _____
(Name of Special Agent)b6
b7CTo Be Returned Yes NoReceipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

 Yes No

Title:

*ALLISON SUTHER,
Cook County Commissioner;
GT AC*

Reference: _____
(Communication Enclosing Material)Description: Original notes re interview of

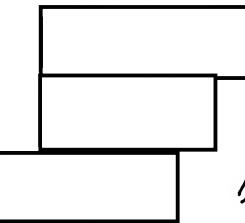
SUTHERSON - 9/27/97

9/27/99 fpu

8:00 AM

SURVEILLANCE ~~10-12100~~

(Temp)



CMH-913

Green Mountain
START IN FRONT OF

Deviating of - Bench Green Victoria

Deviating of Green Mercury Mountain

In Control of 2041 - Green Green Am

9:01 AM

Unknown (WM[#]) Deviations w/ Section

Deviations w/ Mountain

b6
b7C

9:12 AM WM[#] / Returns to Green Mountain

9:32 AM

WM[#] / Moves Mountain To 2041 ^{Temp}

9:42 AM

WM[#] / Deviates w/ Bench Green Victoria

9:59 AM

Unknown (WF[#]) w/ Short Brown Hill

Deviations w/ Green Mountain

b6
b7C

10:53 AM

WF[#] / Returns to Short Brown Mountain

11³⁶ AM BP Departed 2041 - 6pm AM (CMB-713)

11³⁷ AM - BP Enters [redacted]

↳ Walks to West Wf (WF42) w/ glasses,

Shows Donor [redacted]

11⁴⁷ AM - [redacted]

b6
b7C

11⁴⁹ AM - BP on Cell Phone

11⁵⁰ AM - BP - Founders Blvd Dept Store [redacted] 3

11⁵³ AM - ↳ Left Founders Blvd

12⁰⁵ PM - BP on Cell Phone

12³² PM Renaissance Hotel - 8th Flr Port

BP Enters Hotel

12⁴⁵ PM Terminates

Universal Case File Number 194B-PC-110663 1A 25Field Office Acquiring Evidence CG

Serial # of Originating Document _____

Date Received 9/21/99From _____
(Name of Contributor)_____
(Address of Contributor)By SP _____
(Name of Special Agent)b6
b7CTo Be Returned Yes NoReceipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

 Yes No

Title:

*Calvin Sutter, et al*Reference: _____
(Communication Enclosing Material)Description: Original notes re interview of9/20/99 _____b6
b7C
b7D

Universal Case File Number 194B-CG-710663-1A26Field Office Acquiring Evidence CG

Serial # of Originating Document _____

Date Received 11/3/99From Chicago

(City and State)

By SA (Name of Special Agent)To Be Returned Yes NoReceipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

 Yes No

Title:

Craig Sutton, et alReference: _____
(Communication Enclosing Material)Description: Original notes re interview of① 11/3/99 Cover Letter - ②

b3

b6

b7C

b3

Universal Case File Number 194B-CG-110663-1A-027Field Office Acquiring Evidence CG

Serial # of Originating Document _____

Date Received 2/2/00From _____
(Name of Contributor)_____
(Address of Contributor)By SA _____To Be Returned Yes NoReceipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

 Yes NoTitle:
*Review Survey, Et Al*Reference: _____
(Communication Enclosing Material)Description: Original notes re interview of2/2/00 _____b6
b7Cb6
b7C
b7D

[Redacted]
b6
b7C

- Politen - Pressure to Turn to FBI

7cc

- Documents

Universal Case File Number 19418-16-110663-1A 28Field Office Acquiring Evidence CG

Serial # of Originating Document _____

Date Received 2/9/00From _____
(Name of Contributor)_____
(Address of Contributor)By SA _____
(ent)b6
b7CTo Be Returned Yes NoReceipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

 Yes No

Title:

*Review Sutter, et al*Reference: _____
(Communication Enclosing Material)Description: Original notes re interview of
2/9/00 - _____

b3



2/9/2000

b3

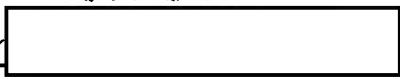
Why?

Allegations re: office activities.

Who?

Anon. tip. ended interview

Served subpoena -



Provided cards, id'd "AUSA on subpoena

b3

2/9/00 [redacted]

083305

-dx,

b3

as work

7th Pm -

Rome to Nekoy

8th Pm -

OUTBND - Accepted

568

Universal Case File Number 1943-CG-110663-1A 29Field Office Acquiring Evidence CG

Serial # of Originating Document _____

Date Received 2/10/00From _____
(Name of Contributor)_____
(Address of Contributor)By SA _____
(Name of Special Agent)To Be Returned Yes NoReceipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6 (e)

Federal Rules of Criminal Procedure

 Yes No

Title:

Alvin Sutera, et alReference: _____
(Communication Enclosing Material)Description: Original notes re interview of2/10/00 - Barbara Panozzob6
b7C

2/10/00

K-Copy (Russia Tapes) - 1 yr (approx)

b9 W/our

b8 W/our

7D SM

Every thing



for

(S)



b6
b7C

Fischer - 30 ^{Almost} yrs in politics

Brother Fischer, ^{Brother} Fischer, ^{Brother} Fischer
is oppo

↳ Played from Envy of Germany

- Who? BP has idea, but won't

Say b/c Germany to "opp the idea" (rights law)
says use material